

From

THE MEMBER-SECRETARY,  
Madras Metropolitan  
Development Authority,  
No.8, Gandhi-Irwin Road,  
Madras-600 008.

To

Mrs. A.S. Rajeswari,  
1/1, Mosque Street,  
Chepauk,  
Madras-5.

Letter No. **A3/13929/93**

Dated: **12-10-'93**

Sir,

Sub: MMDA - Planning Permission -

**Construction of residential building  
in S.No.2919/4 of Triplicane -  
Development charges and other charges  
to be remitted - Regarding.**

Ref: **WDC/D6/PPA/3357/93, dated 6-7-'93 from  
the Commissioner, Corporation of  
Madras.**

...

The proposal received in the reference cited for the  
**construction of residential building in S.No.2919/4 of  
Triplicane Village was examined and found approvable.**

2. In this connection, you are requested to remit the  
following charges by **Two** separate Demand Drafts of a  
Nationalised Bank in Madras City drawn in favour of Member-  
Secretary, MMDA, Madras-600 008 ~~or in cash~~ at Cash Counter  
(between 10.00 A.M. and 4.00 P.M.) in MMDA within 10 days.

- |  |    |  |
|--|----|--|
| i) Development charge for<br>land and building | .. | Rs. 200/- (Rupees Two<br>hundred only) |
| ii) Scrutiny Fee                               | .. | Rs. 100/- (Rupees One hundred<br>only) |
| iii) Regularisation charges                    | .. | Rs. ..                                 |
| iv) Open Space Reservation<br>charges          | .. | Rs. ..                                 |



3. The payment received after the stipulated time, interest shall be collected at the rate of 12% per annum for every completed month from the date of issue of this letter. After remitting the said amount, you are requested to intimate the payment made along with the duplicate receipt to the Area Plans Unit.

4. On receipt of the amount, the approved plans will be sent to **the Commissioner, Corporation of Madras, Madras-3** for further action.

Yours faithfully,

*[Handwritten Signature]*  
12/12/93  
for MEMBER-SECRETARY.

Encl.

Copy to: 1) The Senior Accounts Officer,  
Accounts (Main) Division,  
MMDA, Madras-600 008.

2) **The Commissioner,  
Corporation of Madras,  
Madras-3.**

EE/12-10.